Finals 2015

Class Al-Eman

*Put the Companions name in the correct (proper) place.*

MUS`AB IBN `UMAIR, SALMAAN AL-FAARISIY, ABU DHAR AL-GHIFAARIY, BILAAL IBN RABAAH, ABD ALLAH IBN `UMAR, SA'D IBN ABI WAQQAAS, SUHAIB IBN SINAAN, MU'AADH IBN JABAL, HAMZAH IBN `ABD AL-MUTTALIB, ABD ALLAH IBN MAS'UUD, HUDHAIFAH IBN AL-YAMMAAN, AMMAAR IBN YAASIR, UBAADAH IBN AS –SAAMIT, KHABBAAB IBN AL-ARAT, ABU `UBAIDAH IBN AL-JARRAAH, UTHMAAN IBN MADH'UUN, ZAID IBN HAARITHAH

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| **MUS`AB IBN `UMAIR -** He was the flower of the Quraish, the most handsome and youthful. Historians and narrators describe him as "The most charming of the Makkans". He was born and brought up in wealth, and he grew up with its luxuries. He was nicknamed ‘’The Good’’ by the Muslims. His mother was Khunaas Bint Maalik, and people feared her almost to the point of terror because she possessed a strong personality. When he became a Muslim, he was neither careful before nor afraid of anyone on the face of the earth except his mother. |
| **SALMAAN AL-FAARISIY -** Known as the ‘’ The Seeker after Truth’’. He had much experience, in warfare and its tactics in his native **Persia**. He was the one who proposed to the Prophet (saws) something which the Arabs had never seen before in warfare. It was the digging of a trench. |
| **ABU DHAR AL-GHIFAARIY** - He was known as ‘’The Leader of Opposition and an Enemy of Wealth’’ The Prophet (saws) described him as ‘’The Most Truthful Tongue on Earth’’. He was a man who was not interested in any worldly gain. He spent his whole life focusing on the faults of power and the faults of money. |
| **BILAAL IBN RABAAH -** He was the man to whom `Umar would give the agnomen "Our Master". He must have been a great and fortunate man. However, this man - who was very dark in complexion, slender, very tall, thick- haired and with a sparse beard, as described by the narrators - would hardly hear words of praise and commendation directed at him and bestowed bountifully upon him without bending his head, lowering his eyelids and saying with tears flowing down his two cheeks, "Indeed, I am an Abyssinian. Yesterday, I was only a slave!" So who is this Abyssinian man who said ‘’yesterday only a slave’’? |
| **ABD ALLAH IBN `UMAR -** Known as “The Persistent and Repentant to Allah”. When he was at the peak of his long life he said, “I swore the oath of allegiance to the Prophet (saws). I never broke my oath, nor have I turned to something else to this day. I never swore allegiance to those in civil strife, nor did I awake a sleeping Muslim." These words are a summary of the life of that virtuous man who lived past the age of 80. His relationship with Islam and the Prophet began when he was only 13 years old. Who was this great man? |
| **SA'D IBN ABI WAQQAAS -** He was known as “The Lion's Claws”. He was the first to throw a spear in the cause of Allah and the first to be struck by one. Secondly, he was the only one for whom the Prophet (saws) hoped his parents might be his ransom. |
| **SUHAIB IBN SINAAN** - He was born surrounded by comfort and luxury. He was taken by slave traders and spent his childhood and most of his youth in Roman lands. He said about himself ‘’I was present in every situation witnessed by the Prophet (saws). I was present at every pledge called by him. I was present in every detachment organized by him. The Prophet (saws) never took part in a raid, at the beginning of the period or the end, without my being on his right or left. Whenever the Muslims feared a danger facing them, I was there in the front, and whenever they feared it in the rear, I was there at the back. I never let the Prophet (saws) stay in a position between me and the foe until he (saws) met Allah. |
| **MU'AADH IBN JABAL -** He was the most learned of Halaal and Haraam. He was among the seventy-man delegation of the Ansaar who took the oath of allegiance to the Prophet in the Second Allegiance of `Aqabah. He resembled `Umar Ibn Al-Khattaab in his enlightenment, courage and intelligence. |
| **ABD ALLAH IBN MAS'UUD** - He ( r ) was ‘’The First Reciter of Qur'aan”. He also was the sixth one to embrace Islam and follow the Prophet (saws). When he was a young shepherd boy responsible for the sheep of `Uqbah lbn Abu Mu'ait. He once witnessed a miracle of Rasulullah. When the Prophet (saws) once came with Abu Bakr and said, "O boy, do you have milk for us to drink?" and I said, "I can't let you drink their milk." The Prophet (saws) said, "Do you have a virgin sheep that has never mated with a male?" I said, "Yes" and brought it to them. The Prophet (saws) caught it and stroked its udder and prayed to Allah till the udder filled. Abu Bakr brought him a concave rock into which he milked the sheep. Abu Bakr drank the milk, and then after that the Prophet said to the udder, "Shrink," and it did. |
| **HUDHAIFAH IBN AL-YAMMAAN -** He ( r ) was known as “The Enemy of Hypocrisy, The Friend of Frankness”. He always used to say to the Muslims, "Your best are not those who neglect this world for the last, nor those who neglect the last for this world. The best are those who take from this and that." |
| **UBAADAH IBN AS –SAAMIT** - He was not only one of the Ansaar, but also one of their reknown leaders whom the Prophet (saws) chose to represent their people and tribes. He also was one of the 12 believers who pledged allegiance to the Prophet (saws), embraced Islam, and clasped the Prophet's hand in support and loyalty ( r ). |
| **KHABBAAB IBN AL-ARAT -** He was known as “The master of self-denial and Sacrifice ( r )”, he also witnessed all the battles and wars side by side with the Prophet (saws). |
| **ABU `UBAIDAH IBN AL-JARRAAH -** He was Known as “The Trustworthy” ( r ) and it was said about him “The Trustworthy of This Nation died in the land which he had purified from the paganism of the Persians and the oppression of the Romans. Today in Jordan lie his noble remains which once were full of life, goodness, and satisfaction. |
| **UTHMAAN IBN MADH'UUN -** He was a man who had been refined by the Qur'aan and whom the Prophet (saws) had taught and disciplined. He set an example that was highly becoming of him. In fact, life witnessed the remarkable scene of an excellent man who’s graceful, immortal words will resound: "By Allah, my healthy eye yearns to be hurt in the way of Allah. I am under the protection and care of Someone far better and more capable than you." |
| **ZAID IBN HAARITHAH** - He was a male slave that was gifted to Prophet Muhammed (saws) and soon after was adopted by our Prophet (saws). |